

2 Chronicles 6:22

Authorized King James Version (KJV)

If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

Analysis

If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

This verse contributes to the narrative of Solomon's reign, specifically focusing on Covenant faithfulness and answered prayer. The Chronicler presents Solomon's faithfulness in temple building and worship as paradigmatic for post-exilic Israel. Unlike the Kings account which includes Solomon's failures, Chronicles emphasizes his positive example during his faithful years.

Theologically, the passage demonstrates that wholehearted seeking of God results in His manifest blessing and presence. The temple construction and dedication represent the climax of God's dwelling with Israel, foreshadowing the incarnation when God would dwell among humanity in Christ. The elaborate preparations and careful adherence to divine pattern emphasize that worship must occur on God's terms.

Cross-references to the tabernacle (Exodus 25-40), Davidic covenant (2 Samuel 7, 1 Chronicles 17), and Messianic prophecies illuminate how Solomon's temple points toward Christ as the true meeting place between God and humanity. The material glory of Solomon's kingdom anticipates the greater glory of the Messianic age.

Historical Context

The reign of Solomon (970-930 BCE) represents Israel's golden age of peace and prosperity. The temple construction began in Solomon's fourth year (966 BCE), exactly 480 years after the Exodus according to 1 Kings 6:1. The Chronicler writes from a post-exilic perspective (450-400 BCE), emphasizing themes relevant to the restored community: temple worship, Levitical service, and covenant faithfulness.

Archaeological evidence confirms Solomon's extensive building projects and international trade relationships. The temple's design incorporated Phoenician architectural elements, evidenced by parallel structures discovered in Syria and Lebanon. Solomon's alliance with Hiram of Tyre provided both materials (Lebanese cedar) and craftsmen for the construction.

The post-exilic audience, having returned from Babylonian captivity to rebuild the temple, needed encouragement that God's presence and blessing could be restored through faithful worship. The Chronicler presents Solomon's reign as paradigmatic—when leaders and people seek God wholeheartedly, He dwells among them and prospers them.

Related Passages

Matthew 25:31 — Final judgment

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does this verse deepen understanding of God's presence as the source of true blessing and success?
2. What does this passage teach about the importance of following God's prescribed patterns in worship and service?
3. How does Solomon's example in Solomon's Dedication Prayer point forward to Christ as the ultimate fulfillment?

Interlinear Text

אִם	יָחַט אִישׁ	לְרֵעֵהוּ	בְּוִן־אִשָּׁא		
H518	sin	If a man	against his neighbour	be laid	H0
	H2398	H376	H7453	H5375	
	אֶלָּה	אֶלָּה	וּבֹא	אֶלָּה	לִפְנֵי יְ
	upon him to make him swear	and an oath	come	and an oath	before
	H422	H423	H935	H423	H6440
					H4196
	בֵּית יְהוָה:				
	in this house				
	H1004	H2088			

Additional Cross-References

Exodus 22:11 (Parallel theme): Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.
